

## **Reclaiming and Restoring America: Institutions from Eden**

### **Our Present Predicament**

An ideological curtain with bars of steel and mystic walls of Pharmakeia sorcery has descended over America. America's government has been usurped by a Global Cabal of international bankers and industrialists and their puppets masquerading as our representatives. The Cabal is more vicious than the tyranny of George III. Their plans are more sinister, for their ultimate goal is Democide. This elicited government is sustained by a global banking elite that Christ identified as the Synagogue of Satan in the prophecy of Revelation 3:9.

In a video blog in January 2024 to the rulers of all nations, Archbishop Carlo Viganò eloquently appealed to them to unite and defeat this plan for planetary dictatorship,

For two years now, we have been witnessing a global coup d'état in which a financial and ideological elite have succeeded in seizing control of part of the national government, public and private institutions, the media, the judiciary, politicians, and religious leaders. All of these, without distinction, have become enslaved to these new Masters who ensure power, money, and social affirmation to their accomplices. Fundamental rights, which up until yesterday were presented as invaluable, have been trampled underfoot in the name of an emergency. Today, a health emergency, tomorrow, an ecological emergency. and after that, an Internet emergency. This global coup d'état deprived citizens of any possibility of defense. Since the legislative, executive, and judicial powers are complicit in the violation of law, justice, and the purpose for which they exist. It is a global coup d'état. because this criminal attack against citizens extends to the whole world with very rare exceptions. It's a world war where the enemies are all of us. [1] Viganò.

It is not in the purview of this lecture to engage in a defense of Viganò's proposition that captured governments and their agencies have targeted us for elimination. Suffice it to say that anyone, disregarding the irreducible facts of the past four years of a contrived pandemic, and the millions of deaths from the spiked protein in Covid 19 and the mRNA vaccines, who is disposed to relegate his opinions to a "conspiracy theory," should ponder the words of Thomas Jefferson,

Single acts of tyranny may be ascribed to the accidental opinion of a day; but a series of oppressions, begun at a distinguished period, and pursued unalterably through every change of ministers, too plainly prove a deliberate and systematical plan of reducing us to slavery. [2] Thomas Jefferson, *Summary View of the Rights of British America*, 1774.

### **The Task Before Us**

The immediate task before every freedom-loving American is to take back our government and our country. That would be no easy task for the Cabal has usurped the sovereign prerogative of the Treasury and placed it in their privately-owned Federal Reserve or Central Bank, by which it controls every state and federal government and their administrative agencies, including all the alphabetical agencies such as the CIA, FBI, CDC, FDA, EPA, FEMA, and the DOJ, virtually every professional institution, and in particular the medical and legal profession. The cabal controls the military-industrial complex and every department of our armed forces; the popular press and social media, and all our institutions of learning through which they have dumbed down and brainwashed a large portion of the citizenry. Moreover, the Global Cabal controls the

United Nations and its agencies such as the World Health Organization, the World Banks, the World Economic Forum, the Council on Foreign Relations, the Trilateral Commission, the Bilderbergers, and all allied organizations seeking to propose a New World Order upon the people and nations of the world.

### **Civil War not a Solution: We Cannot now Govern Ourselves**

Taking back our government cannot be done by armed civil conflict, for as Archbishop Vigano observed,

“It is a war fought not with weapons but with illegitimate rules, wicked economic policies, and intolerable limitations of natural rights.” Vigano, January 2024

The battle for America must be waged at every candidate level in every state and federal election with paper ballots and by a manual count of votes. Vote by mass mailouts and electronic voting and tabulating have become the playground of thieves. Simultaneous with such political efforts there has to be a spiritual, intellectual, and Constitutional restoration of our Republic. John Adams once described the Republic that was established in 1787 by our Founding Fathers as an “Empire of Laws, and not of men.”

Today the neo-Marxist global elite has flipped John Adams’s definition on its head. We are now an enslaved people ruled by the whim of men. Our laws have been perverted to serve ideological and selfish interests; our Constitution is a discarded piece of parchment; Our courts are corrupt, truth is no longer the objective, and our representatives vie for the highest paying lobbyist if they are not muzzled by honey-pot trysts.

Moreover, our Institutions and culture have been so debased by the global elite, that the people of America are largely unfit to govern themselves. They look to authority for knowledge and guidance in all aspects of their lives; they were not taught to, and do not reason or think for themselves. Often, they are peer-pressured and shamed into rejecting the evidence of their senses. Effects are no longer linked to causes. John Wickliffe, the morning star of the Reformation, once said that if we fail to accept the evidence of our senses we will be led into believing the most absurd of superstitions, such as one can heal oneself by ingesting poisons. And most disturbing, Americans have been schooled in the welfare mentality, that the government can provide all they need – at the price of surrendering freedom for security.

Having abandoned the belief in a personal Creator, America has lost the concept of absolute truth; consequently, we are adrift in a boundless sea of despair without a shore. Ideas have consequences. False ideologies will inevitably lead to fallacious thinking and acting. We are in bondage because our defense is departed from us. Numbers 14:9. Unless America turns back to a belief in the Creator, put away its iniquity, and embrace God’s laws of life and virtue, we will remain under judgment. We will not escape the tyranny of the false ideologies of Humanism, Communism, and false environmentalism that are now employed by the global elite to induce us to exchange our birthright of freedom for a vanishing security. Revelation 14:6,7 appeals to everyone living in the end times to return to the worship of the Creator and obedience to his ten commandments, the Magna Charter of our Rights and Responsibilities. America’s destiny hangs on God’s promise to Solomon,

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 2 Chronicles 7:14

### **The Spiritual and Intellectual Restoration of America**

For these reasons and more, there needs to be an intellectual and spiritual restoration of our culture before self-government can be restored. John Adams stated that our Constitution and Republic were built on the premise that only virtuous people can sustain them. America has to be re-founded upon the principles outlined in the Declaration of Independence – that the Creator is the foundation of our rights and liberty. However, in this lecture, we will attempt to make the case that while the fleeting mention of the Creator in the Declaration was adequate for our ancestors who were steeped in a Biblical worldview, it is inadequate for a society brain-washed by a neo-pagan, human-centered, and socialistic culture. The concept of a Creator has to be buttressed with a closer examination of all of the Institutions that were handed down to us from Eden.

### **America was Founded on Conflicting Ideologies**

To cure a disease, we must first understand its cause. In 1776, with a civil war with Britain escalating from skirmishes to the full-blown engagement of armies, John Adams was asked to outline for the thirteen colonies the steps in setting up self-governing colonies. He responded with a pamphlet entitled *Thoughts on Government, April 1776*. Adams asserted that government-making was foremost a “divine science” so we should consider what the “end of government is,” before we decide its “form.” Implied was the thought that we must consider what God’s ideal government for man is. Steeped in Calvinism, Adams stated that “The fundamental Institutions established by the Puritans – congregations, schools, militia, and town meetings must remain the pillars of the community.” However, he hastened to add that “no government, republican or whatever, could survive unless it was ordered on “the perfect plan of divine and moral government.” He further opined that “the duties of religion being the only sure foundation of public virtue and happiness, [must become] obligations of the state.” [1] Merrill D. Peterson, *Adams And Jefferson, A revolutionary Dialogue*. Pages 5,6

But under the influence of his close friend, Thomas Jefferson, who was caught up in the humanistic thought flowing from the French Enlightenment, Adams retreated somewhat from this firm divine foundation by concluding that “It was not religion alone, as is commonly supposed, but it was a love of universal liberty that projected, conducted, and accomplished the settlement of America.” He ended up with the compromised concept that “the happiness of society is the end of government.” Although there is much truth in these sentiments, it begs the question, What is liberty? Indeed, What is freedom? Is freedom the liberty to do as one pleases or is it liberty constrained by divine law? Was the quest for the “happiness of society” to be driven by manmade moral and ethical constructs alone as the neo-philosophers of the eighteenth-century Enlightenment taught?

We can only adequately answer these questions by taking a closer look at the divine Institutions established in Eden. The urgency to delve into this inquiry is supported by reviewing Jefferson’s concept of the origin and foundation of government which was a marked departure from Adams’ view. Merrill Peterson wrote that unlike Adams’s Calvinistic strain,

Jefferson came to the Revolution as a man alienated from the traditional religious culture of his community. Taking his moral and political directives from the modern philosophy of the Enlightenment, Jefferson felt no need to maintain the centrality of religion in human affairs. Indeed, *it was one of the missions of the Enlightenment to retire God to the wings and place man at the center of the stage.* Destiny was no longer controlled by Providence but by Nature. Man was *inherently good*, seeking his own happiness through the happiness of others, and with the progress of knowledge, Nature would answer all his purposes. Civil education was required, but not churchly discipline. Religious restraints, even the hope of Heaven and the fear of hell, were unnecessary; insofar as they were supported by civil government they were unjust. Just as morality had no certain dependence on religion, religion was no concern to the state. Jefferson wrote in the Virginia Statute for Religious Freedom, “Our civil rights have no dependence on our religious opinions, more than our opinions in physics and geometry.” Merrill, *ibid* pages 6,7

Despite his majestic language referring to the Creator as the source of our Rights in the Declaration of Independence, at heart Jefferson completely surrendered to the humanism of the Enlightenment. Adams’ view of the divine origin and purpose of government was fundamentally opposed to Jefferson’s humanistic ideology. Their views reflected an ideological tension that existed in the political and spiritual struggle for the establishment of America as a free nation. Jefferson’s normative *Nature* swallowed up Adams’ *Providence* as the source of man’s Institutions. In the hurricane let loose by the Enlightenment’s Age of Reason, autonomous human logic swept away and over-road Protestantism’s faith-based reasoning.

Jefferson’s humanistic views stemming from the Enlightenment opened the door for the eventual subversion of our Republic and its Institutions by radical Freemasons in the next century who weaponized Immanuel Kant’s Transcendentalism, Hegel’s pantheistic determinism, Karl Marx’s Communism, and Darwin’s materialistic evolutionary theory. Hegel’s spiritualist evolutionary theory abolished the way we reasoned and arrived at truth. For millennia men reasoned on the basis of the proposition that if Fact “A” was true, then its antithesis, or opposite, “non-A,” was false. This method of reasoning was based on the existence of absolutes that stemmed from the attributes of a personal Creator-God. Rejecting absolutes, Hegel proposed that we must think in terms of *thesis-antithesis*, with the answer always being *synthesis*. Francis Schaeffer remarked that in this proposition Hegel changed not only the methodology by which we arrived at truth and knowing, but he changed the theory of knowledge. In making truth relative he had abolished truth,

Truth as truth is gone, and *synthesis* (the both-and) with its *relativism*, reigns. [] Francis Schaeffer, *Escape from Reason*, InterVarsity Press, Illinois, 1968, pp.42,43.

Hegel provided the mechanism for fulfilling the aspirations implanted into the mind of Eve, “You shall be like God, knowing good and evil.” In short, if truth is relative, then mankind can devise its moral norms for shaping its Institutions and destiny. But the stern fact is that man cannot live without absolutes. Somebody’s absolutes must reign. Karl Marx supplied the answer. Schaeffer wrote that when truth was made relative the vacuum was filled by the Marxian state which was made the *arbitrary absolute*. Under Hegel’s humanism, not only Truth but Freedom was vanquished. This is the intellectual morass in which America now suffocates.

Despite grandiose hysterical claims by Liberals that ‘the Age of the Enlightenment enriched religious, political and philosophic understanding’ the opposite was true: it impoverished true knowledge, banished virtue, and delivered bondage. Under the spell of these false ideologies truth and absolute moral concepts were abolished. The miasma of the atheistic Enlightenment triumphed over the principles of the Protestant Reformation upon which Adams and his allies tried to found America. Limited government, incipient in Adams’ concept of the divine origin of human government, was replaced by unlimited government and the gradual death of our Constitutional Republic.

### **The Conflict of Visions during the 1787 Constitutional Convention**

This conflict of visions is aptly illustrated in the contest between Adams’ view of human nature and Jefferson’s. While Jefferson held that human nature was *Good*, Adams insisted that human nature was *Fallen* and irreparably corrupted by sin unless it was restored by divine grace. This dispute was not a minor tempest in some Boston teapot. Its implications were hotly debated during the Constitutional Convention of the summer of 1787. Madison stated that the number one problem faced by the members of the Convention was *how to govern the governors*. How to prevent our representatives from asserting unlimited power for themselves? The ideological issue was clear. If human nature was *good*, as Jefferson and his Masonic allies contended, then there was little to fear from well-intentioned usurpers of the reins of government. Conning politicians could argue that their self-serving decretals were in the best interest of the masses. If, on the other hand, human nature was *Fallen*, then all men were prone to evil and must be restrained in office. The solution proposed by Madison in the Convention and by Patrick Henry in Virginia was to bind the leaders down with the chains of the Constitution.

The Constitution created checks and balances that would limit any grasping for dictatorial powers by each branch of government. Each branch of government had the independent authority to declare how the provisions of the Constitution were to be interpreted in light of the Creation model of the Declaration. Being a government of laws, the Constitution was the highest authority in America. Any dispute on the meaning of the Constitution was to be resolved by We the People who crafted it. Which branch of government was in alignment with the provisions of the Constitution would be revealed in the next election. Under these wise provisions, We the People of America would remain free and in charge of our destiny.

### **The Curse of Judicial Review**

Unfortunately, in the 1803 case of *Marbury v. Madison*, the Supreme Court, led by the Freemason John Marshall, used the stratagem of Judicial Review to arrogate supreme power to itself. The Marshall Court held that the Supreme Court had the power to review Congressional Acts (even Executive decisions) and to nullify them if they were held to be unconstitutional.

To his credit, Jefferson discerned the harm that Judicial Review would create. In a letter to William Jarvis on September 28, 1820, he wrote,

You seem .. to consider the judges as the ultimate arbiters of all constitutional questions, a very dangerous doctrine indeed, and one which would place us under the despotism of an oligarchy.

Judicial Review was weaponized and extended to the States. Their Legislative Acts could also be annulled, stripping them of their sovereignty. In 1821 Jefferson warned of this very occurrence,

The germ of dissolution of our federal government is in .. the federal judiciary; an irresponsible body ... working like gravity by night and by day, gaining a little today and a little tomorrow, and advancing its noiseless step like a thief, over the field of jurisdiction, *until all shall be usurped from the states.* [] Mark I. Sutherland, *Judicial Tyranny*, Amerisearch, St. Louis, 2005, p. 100

The idea of state Sovereignty lingered on like a walking corpse, only to be killed by Lincoln's sword. He transformed the voluntary union of Sovereign states into a forced union of castrated states. Between the industrial arrogance of the North and the sin of slavery in the South, America squandered its birthright of Freedom in a deluge of blood in the 1861 Civil War. It was then that the Lamb-like beast of America (symbolized by the two horns or pillars of civil and religious liberty), having abandoned belief in a Creator, commenced to speak like a pagan dragon. Rev 13:12. The judgments of God, in his Providence, often come by the turnings of the wheels of history. The Civil War of 1861 was the judgment of God upon America.

### **Stare Decisis: Tradition Trumps the Constitution**

The fatal judicial decision in *Madison vs. Marbury*, not only took away the authority of We the People to interpret the Constitution for ourselves, but it reversed the Constitution's provision of equality and independence among the three branches of Government. The concept of checks and balances was substantially discarded. The Supreme Court set itself up as a dictator in America. From this point forward, the meaning of the provisions of the Constitution was what the Court said they were. And equally grievous to this monstrous innovation, was the concept of *Stare Decisis*, (literally, "to stand by things decided"). Past decisions of the Court were to be binding authority in all future cases. The traditions and ideology of the Court superseded the actual provisions and literal meaning of the words of the Constitution. Judicial Tradition replaced the facts of the Constitution as the highest law of the land. The Constitution became a convenient corpse, resuscitated and resurrected periodically to justify every impious imposition of unrestrained tyrants.

Law in America is now driven by deceptive ideologies. At the stroke of the Marshall Court's pen, freedom was banished, and the people were placed on a road that led to their bondage. Adams' concept of an "Empire of laws and not of men" we overturned. Traditions trumped facts; the path to a New Dark Age in which tradition became the supreme law of the land was introduced into America. Thus, Republicanism itself was destroyed and the papal and pagan gnostic concept of "infallibility" of the "initiated few" was erected in the land of the brave.

### **The Scope of the Restoration Needed in America**

The need to re-found and restore America involves not only reclaiming America from the tyranny of a rogue global elite but also reversing Judicial tyranny. Today, the Republican form of government with its checks and balances and guaranties of freedom balanced by security fashioned for us in 1776 and 1787 is an empty, discarded shell. John Adams' ideal of "an Empire of Laws, and not of men" no longer exists. Justices (along with a conniving Congress) driven by the false ideologies of Socialism, Communism, and neo-paganism now rule as tyrants over us. Their superstitions shape our laws and Institutions. Justice is no longer possible in the courts. The Court's latest mantra "without standing" deprives us of exercising our rights to petition for redress of our grievances, and the enjoyment of our First Amendment Rights – for

without *redress* our rights are unobtainable. The insane whims of sheep-clothed wolves now rule over us.

At a minimum we need to restore and rebuild the structure of government from the blue-print handed us by our Founding Fathers. But the task before us involves more than reclaiming our government at all levels. The Cabal has so perverted our institutions and debased our citizenry, that they have robbed them of virtue, morality, and physical and mental health, transforming large numbers of people into compliant zombies. We live in a mental New Dark Age. America's institutions and citizenry must be *spiritually* and *intellectually* restored before we can become capable of governing ourselves. We must start the process of restoration by revisiting the Creation Model outlined in the Declaration of Independence, but we must do so in the context of the Institutions given to us in Eden.

### **The Creation**

American Institutions and the neo-pagan culture we live in must be transformed into the Biblical culture that gave rise to the American nation. How this can be accomplished can be determined by revisiting the Institutions established in Eden. The Institute of Creation is an appropriate place to start this investigation. The process involves a battle of competing worldviews. Ideas have consequences. They determine whether we live in a state of true knowledge or an imaginary world of falsehoods. The origin of man and the universe is at the heart of the conflict between worldviews. Did man emerge out of a mysterious evolution process at work in an eternal material universe? Or was Nature and man the wonderful and ingenious creation of a Personal God? Let us revisit Eden our ancestral home. The Apostle John wrote in the first chapter of the book that bears his name,

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not anything made that was made.
- 4 In him was life; and the life was the light of men. John 1:1-4

The Word used by John to refer to Christ is *Logos*. In this passage, John introduces us to two members of the Triune Godhead, God the Father, and Christ, who pre-existed with God before his incarnation into the form of man to work out our salvation. It was the Christ, the *Logos* who was responsible for the creation of the universe and men. He spoke and it was done. The very word "universe" (from "uni" one, and "verse" spoken word") testifies to this act of creation. The word universe means, "one spoken word."

The third member of the Triune Godhead, the Holy Spirit, is introduced in Genesis 1:1,2,

- 1 In the beginning God created the heaven and the earth.
- 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the *Spirit of God* moved upon the face of the waters.

In affirming the involvement of every member of the Godhead in the planning and execution of creation, Moses specifically mentions the Spirit of God. He is the third member of the Triune Godhead involved in the creation of man. This Triune God-head said "Let us" make man in our own image,

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them

Being made in the image of God, Man became an expression of the virtues and character of God. There was harmony between the Creator and the divine laws and Institutions by which he ruled the universe, including man and Nature. For an indeterminate period, there was a unity between the Creator and His creation - the earth and its inhabitants Adam and Eve, who, in their thinking and the structure of their institutions in Eden, reflected both the character of God and the character of the Institutions in heaven under which the angels and other created beings were governed. Several of these Edenic Institutions were vital to man's happiness.

### **Institutions from Eden**

Several Institutions came out of Eden: The Institution of marriage, the Institutions of equality and Individuality, the Institution of self-government, the Institute of constitutional government, The Institution of International Law, the Institution of dominion and control over nature, the institution of physical labor and occupations, the Institution of personal property, the Institution of Knowledge and Science, the Sabbath Institution, and the Institution of Health and Temperance. We will study the subject of marriage in its relationship with some of the other Institutions we received from Eden. The reason for doing so is grounded in the concept that none of these Institutions were designed to exist alone and therefore cannot be fully understood, appreciated, or preserved in isolation.

This accompanying chart lists the different Institutions that came out of Eden: The color coordination in the chart helps to demonstrate how all these institutions interrelate with each other.

#### **a. Marriage**

Marriage is a crucial institution for the survival of every culture and civilization. From it flows the nuclear family of husband-father and wife-mother and their offspring. It is the prototype of self-government. If the family unit is undermined society crumbles into a jungle filled with brute beasts in which life is short, nasty, and frightening.

#### **b. Delayed Gratification: Gen. 2: 18-20**

The first thing we notice is that God delayed in providing a wife for Adam. This is a remarkable thing. Even in his state of innocence in a sinless world, Adam had to first realize his need for a companion before one was provided. How did Adam discover that something was missing in his life? God wisely asked him to give names to all the teeming creatures on the newly created earth. It was in this fascinating task that he discovered that every living creature had a mate, even some plants needed a mate to pollinate. Somewhere during this exercise, Adam must have turned to God and said, "How come everything has a companion and I do not have one?" Was that how Adam was mentally and emotionally prepared to value a companion when it was finally provided? Was the need for a companion generated by logical reasoning?



Only in part. There is that little phrase called *Lo Tov* in Genesis 2:18: “It was not good for man to be alone.” This statement implies that man’s *very nature* was so created that he was *designed* to desire and relate to a companion. Our hormonal and psychological makeup was so crafted that we are made whole in the presence and relationship of a spouse. We can imagine that When Adam first saw Eve, things stirred in him that he never knew existed.

#### **c. Equality: The Use of the Rib. Gen. 2: 21-22**

God used a rib for a variety of reasons: It signaled equality, a partnership, not subservience, exploitation, or abuse. He did not use a bone from the head so that women would claim superiority. Nor a bone from the foot so that men could trample women. We must remember this fact not only in our relationships with our wives but women in the workplace and society in general. Many nations still treat women as second-class citizens.

Incidentally, the word for “rib” in Hebrew is *Tzalaa*. It is translated as *Thalath* in Chaldean and represents the “goddess of the rib.” In Latin the Roman god of marriage is *Thalasius*. [] Alexander Hislop, *The Two Babylons*, p. 305. Now why would the ancients worship the god and goddess of the rib, and use the same term *Tzalaa* in the Bible to signify marriage? Does that not tell us something about the origin of the human race that was once common knowledge among the nations? Is it not a memorial of the creation story of the formation of Eve from a rib taken from Adam? Even in their religious idolatry, the ancient world testified of the truth.

#### **d. Individuality: Eve was a Separate Creation**

What is also significant here, is not that God used a rib, but what he did with the rib. He fashioned it, or as it says in the original language, he “built” a woman out of the rib. Eve was *another* creation, a *new* creation from the earth via the rib of Adam. It is fundamentally important to understand that Eve was built into a *unique* individual; she was her own person. She had property in her person. Thus, she was endowed with the same set of rights, duties, and responsibilities Adam was endowed with. Her rights came from God and not from Adam, and therefore she, like Adam, was directly and foremost accountable to God, before they were mutually accountable to each other. Eve, and women in general, were not to be treated as slaves, objects to be exploited, or doormats.

It is the recognition of these rights that preserves the woman in society, the marriage union, and the fabric of society. Made in the image of God, just as Adam, Eve, and all subsequent women have individuality and are no man’s chattel. There are many cultures and forms of government that do not recognize the rights vested in women. In these cultures, a marriage cannot reflect God’s ideal. Nor can it protect the women in these cultures and tyrannical forms of government. Marriage in those countries is often a prison sentence. These rights of women and their offspring can only be recognized, appreciated, and preserved if we acknowledge another institution that came out of Eden - Constitutional Government.

#### **e. Self-Government**

The final concept is that self-government is the foundation of marriage. People think that all you need to establish a marriage is a good spouse. This is partly true. Without self-government, all you have is a slave, a harem, or a house divided. Let us therefore look at the institution of self-government. Man was made for self-government. He was made in the image of God with the

faculty of reason. The faculty of reason is a key to self-government in marriage and society. Without reason, you are a vegetable, slave, or a mad man.

Sanctified reason must rule the passions. Without the Holy Spirit guiding our reason we can misuse reason. Un-sanctified reason can be used to make man autonomous, and independent of God. When we do this our conclusions and opinions contradict reality and we, in turn, abandon reason. The philosophers from Jacques Rousseau to Emmanuel Kant and George Hegel went down this path and soon abandoned reason for feelings as the guide to life. While our lives must be guided by reason not by feelings, every act of pure reason carries with itself affirmations that enhance our well-being.

Being made in the image of God sets man's value. Low self-esteem is a hindrance to a healthy marriage relationship and a vibrant growing society. Being made in the image of God also gives man purpose in life and shapes his destiny: he was made to enjoy eternal fellowship in his Creator and to enjoy his gifts. Today, under the Marxist and Hegelian evolutionary model, people do not know who they are, where they are going, and what the purpose of their lives is.

Moreover, God's Sovereignty sets man's moral codes. The will of his creator is his law. Man does not make up his own rules as he goes along. Therefore the first key to self-government is to allow the Creator to govern our lives. Obedience to God's moral code protects the marriage bond. Honesty, integrity, kindness, and sexual fidelity protect the institution of marriage and instill virtue and harmony in society. The Marxist/Hegelian evolutionary model of man does not provide for a moral code that could protect the purity of marriage or the tranquility of men as a community.

Man was also created free. That is, he was made distinct from the machinery of nature. He is not a cog in the machinery of nature. He is not a victim of his environment. Thus, man is accountable for his actions. God expects him to use his reason to control his passions, his emotions, his appetite, and all his actions.

#### **f. Constitutional Government**

When Adam was alone he had no conception of human government. But once Eve was brought into the picture, with the prospect of offspring, the need for human government sprang into existence. It was necessitated by the interaction of unique individuals possessing rights and responsibilities. What form that government would take was crucial, and it was shaped by the two earlier Institutions of *Equality* and *Individuality*. Equality prohibits anyone from asserting himself above another either by right or usurped sovereignty. Individuality demands that the rights and attributes of each individual be acknowledged and respected. However, the uniqueness of a Constitutional government based on the Creation Model is that the rights of the subjects are *established* by the *Creator*. The concept of a personal creation by a Personal Creator presupposes that there is a higher, divine law, that should shape the Constitution, laws, and institutions of nations.

Thus, we have a government guarded and restrained by God-given rights, acknowledged and preserved by a Constitution. The essence of Constitutional government is that human governments are limited and those limitations are outlined in a contract (written or unwritten)

that delineates the rights and privileges of the citizens. Constitutional government can take many forms. We in America are familiar with a Constitutional Republic. Adam's government was a Constitutional Patriarchy. So then, two contracts existed in Eden. A contract between God and man, and a contract between man and man that is molded by the values and virtues of God. A Constitutional government based on the Creation model is the best protection for our rights. Those human rights are but are not limited to, the right to life, liberty, and the right to the property of your intellect and labor.

#### **g. Unity in Diversity**

While Eve was her own individual, with diverse, unique attributes, she was designed to be capable of *unity* with Adam. *Diversity* does not preclude *unity*. But the unity must be voluntary. Marriage is not a form of bondage. It must be a voluntary association or it does not reflect what God had in mind when he described the unity that was to exist between them: "They shall become one flesh." Thus, the marriage union was designed to give man an insight into the *voluntary unity of the Triune Godhead*. Force in marriage breaks the bond of voluntary unity and it ceases to reflect the heavenly model.

Unity in diversity is indispensable to a Republican form of government. Historically, it has been a difficult concept for governments throughout time to accept. At the onset of the barbarian invasions of the Roman lands in the third century AD, the emperors tried to enforce unity by compelling everyone to adopt the worship of the pagan gods of Rome. They felt diversity in religion shattered the unity of the empire. Their harsh measures only served to hasten the dissolution of the Empire. From Constantine to Justinian the Christian Roman Empire tried to create unity by abrogating the rights of the individual that made them unique and diverse in every sphere. The papal government during the Dark Ages inherited this flawed legacy and imposed unity by persecuting heresy.

#### **h. The Institution of International Law**

God's injunction that "a man shall leave his father and mother and shall cleave unto his wife" Gen. 2:24, coupled with the command that they should "multiply and fill the earth" Gen.1:28, He laid the foundation for international law. The descendants of Adam and Eve had the right to leave the umbrella of Adam's patriarchal government and set up their own patriarchal government over their own tribes. Over time these tribal units, exercising self-government, would fill the earth. How would these separate but equal tribal governments relate to each other?

Under the Institutions of Equality, Independence, and Diversity, these tribal governments would harmoniously interact. None would be compelled to subordinate themselves to another tribal authority. There would be a diversity of Republican governments filling the earth. Tribal warfare and conquests were inconsistent with these Institutions of Equality and Individuality. There was no provision for slavery. Gen. 10:32 refers to these tribal units as independent nations.

This peaceful co-existence of diverse tribes was violated when, after the flood, Nimrod and his father Cush attempted, by the force of arms, to weld these independent tribes into one vast empire with the central authority at Babel or Babylon. Gen. 10: 9,10. Gen. 11:1-4 relates this first attempt at empire-building in defiance of God's instructions that men should fill the earth,

- 1** And the whole earth was of one language, and of one speech.
- 2** And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
- 3** And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
- 4** And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

After God destroyed the Tower of Babel and confounded the language of men,

- 5** And the LORD came down to see the city and the tower, which the children of men builded.
- 6** And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
- 7** Go to, let us go down, and there confound their language, that they may not understand one another's speech

The unity of the proposed empire of Babylon was scattered and God instructed them to fill the earth as independent tribal nations,

- 8** So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
- 9** Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth

Moreover, God assigned to each tribal nation their own territory. In Deuteronomy 32:8 Moses stated,

- 8** When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel

The Apostle Paul also testified to this divine decree in Acts 17: 26,

- 26** And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

The territories of these tribal nations were not to be forfeited unless they descended into gross immorality. Even then the disposition was meant to be only temporary. For example, God used Nebuchadnezzar and then Cyrus, Alexander the Great of Macedonia, and the Roman emperors to punish the sinful nations, but afterward dismantled their empires to free the people groups. God's purpose in using other nations to punish immoral nations was not to abrogate his plan to fill the earth with independent nations or to endorse a one-world government by the stratagem of ambitious rulers. It was to teach men and nations that righteous exalts men and nations. Ellen White wrote,

To understand these things, - to understand that "righteousness exalts a nation;" that, "the throne is established by righteousness" and "upheld by mercy" (Prov. 14:34; 16:12; 20:28); to recognize the outworking of these principles in the manifestation of His power who "removes kings, and set up kings" (Daniel 2:21); - this is to understand the philosophy of history.

In the word of God only is this clearly set forth. Here it is shown that the strength of nations, as of individuals, is not found in the opportunities or facilities that appear to make them invincible; it is not found in their boasted greatness. It is measured by the fidelity with which they fulfill God's purpose. Ellen White, Education, Pacific Press, Mountainview, 1903, p. 175.

Was of aggression contravene God's Institution of International Law.

#### **i. The Institution of Labor**

Marriage was designed to exist alongside the Institution of Labor and Occupations. In fact, the institution of labor was created before marriage. It sprang into existence when God told Adam to "tend the garden," Gen. 2:15. In his perfect state, God designed man to labor. Man was not to enjoy idleness in a world of plenty. His labor set value to the gifts of God. As designed by God, labor was honorable and dignified. It builds character, patience, and intelligence. Labor opened the door to the scientific investigation of the garden and nature in general. It was the blueprint for establishing the institution of science. It was in the soil that man first learned his first lessons in chemistry, physics, and microbiology. It motivated his respect for and desire to preserve his environment.

Unfortunately, in the course of civilization after the Fall of man, labor fell into disrepute when Pythagoras and Plato promoted the idea that matter was evil. Turning their backs on the Biblical record of how evil came into existence, that it was a willful violation of God's law, men tried to account for the existence of evil and came up with the gnostic idea that man's *soul* was good by nature but his *body* was evil. Imputing evil to the material environment tended to discourage physical labor, for it was seen as working with evil matter. Thus, the working classes were despised. It was a mark of superiority to not work with the hands but with the mind and intellect only. This created a host of cultural problems we cannot delve into right now.

Labor develops the virtue of service to others. God works to sustain the universe, so we must work to sustain others besides ourselves. Intelligent labor provides happiness to man. We build our self-worth through work well done. Laboring of course develops a variety of skills. This builds self-esteem and self-worth. The abuses of the welfare state undermine the Institution of honorable labor.

Labor enriches marriage *and* society for it promotes individual growth. Solomon said that a mind sharpens another mind. God designed us to be interesting to our partners and fellow human beings. We have to bring something of interest to the table as well as the marketplace. We find happiness in labor and our pursuits. When our cup is full we have something to share with our spouses and society.

#### **j. The Institution of Dominion and Ownership**

Intellectual labor provides similar benefits to physical labor. Let us look at this institution of Dominion and Ownership and see how it benefits marriage and society. We start with the concept that the Creator owns his creation. Furthermore, he delegated dominion over nature to Adam. Gen. 2:26. This delegation is the foundation of private property. Delegated dominion carried with it a duty to preserve the environment. The Creator God is distinct from and is outside of his creation. When he made man in his image he also made him distinct from the surrounding matter.

In the socialistic/evolutionary worldview in which we now live, man is seen as part of a cosmic pantheistic World Soul. In that worldview, neither God nor man can be said to be distinct from the universe. Since neither God nor man can be distinguished from the universe neither, possess individuality; and neither have the right to possess or claim any property as belonging to them exclusively. This is one justification for the evolutionary/socialist war against private property.

Man exercises dominion and control over nature by investigating nature and discovering the laws God implanted in nature to guide its operations. This permitted man to discover and harness these forces and use them for his benefit. Thus, was created the institution of science and knowledge. Because Nature is under law, it is possible to get knowledge from nature, science is possible. Science is merely the systematic gathering and assessment of data from nature. The rule outlined in Isaiah 28: 9, 10, is to gather all the relevant facts on a given subject and draw conclusions about how nature operates in a given area. The facts must be the benchmark by which we validate all our theories. Intellectual labor implies the right to our intellectual property.

All of these concepts can enrich the marriage institution and benefit society. Labor and the investigation of Nature provide the intellectual exercise for us to keep growing and so always be interesting to our spouses. When one grows and the other stagnates mentally and spiritually, we grow apart. This intellectual imbalance is a deal breaker in marriage. Moreover, the pursuit of intellectual knowledge, like the pursuit of physical skills is a source of happiness our Creator gave us.

Another deal breaker in marriage is when one spouse looks entirely to the other to brighten their lives and provide them with happiness. After a while, you become a dead weight. We have to individually bring something to the table. We share the wealth of our happiness and so increase the net worth of happiness in the marriage. Intellectual activity dispels boredom and enhances self-worth. Intellectual labor can also produce inventions that lighten our workload in marriage and society.

The concept that reason rules passion is another key to self-government. Today the prevailing philosophy is that feelings should be the guide of our actions. This is a recipe for wrecking your life and your marriage. Control of the passions safeguards both marriage and society. How many lives and marriages are ruined by a spouse out of control? Mental and physical abuse is a deal breaker in marriage. It cannot be repeated too strongly that self-government is the foundation of a marriage and an ordered society.

When you look at the chronology of creation in Genesis 2, we see that in creating man in his image, God in his wisdom created the principles of self-government, Constitutional government, the right to exercise Dominion over nature, and Physical and Intellectual labor in the garden. All of these beneficial Institutions were created before the marriage institution and the formation of society.

#### **k. The Sabbath Institution**

The Sabbath Institution and the Marriage Institution have this in common: They are both dependent on relationships without which man cannot be happy. Man's need for communal companionship matches his need for divine companionship. Marriage and society can only flourish where God is the center of the home. A God-centered life facilitates a God-centered marriage, and a God-centered society reflecting the virtues of the Creator. The Institution of Labor of course necessitates a Sabbath rest and it strengthens the Institution of the Sabbath, which God designed for us to find happiness in our relationship with Him and how we relate to the gifts he has given us.

For marriage to flourish woman needs more than a commitment from her spouse. Often commitment becomes mere words on parchment and long-forgotten, now empty vows. The best assurance we can give to a spouse is that our commitment is genuine because Christ is working in our lives, sanctifying us. It is only through his power that we can keep our wedding vows.

This principle also holds true for individuals interacting in society. When we enter into the society of others we have to commit ourselves to respect the rights of others. But being sinful beings, we cannot by our own efforts preserve our commitment to our marriage partner or to society. We need God working in our lives. Thus, keeping the Sabbath becomes a sign that God is in us sanctifying us. Ezekiel 20 12.

### **The Fall of Man from Innocence**

For an unknown and indeterminate time, there was a unity between the Creator and His creation – specifically, the earth and its inhabitants Adam and Eve. Mankind in their thinking and their Institutions in Eden, reflected both the character of God and the Institutions in heaven under which the angels and other created beings lived. After their *Fall* that *unity* was broken. The essence of the temptation posited by Lucifer was to induce man to replace God's Creation model of origins for Lucifer's imaginary model of an eternally existing materialistic and evolving universe. In the guise of a Serpent, Lucifer told Eve, you can *become* like God, this implied an evolutionary pathway. Thus, Lucifer was successful in leading man in his thinking, his conceptions of knowledge, and his concept of his origins, to separate himself from his Creator. Men unwittingly followed Lucifer in his rebellion against his Creator and the divine laws of life. *Lucifer's false and deceptive philosophy opened the door for man to view Nature and himself as autonomous of the Creator-God.* The unity between heaven and Nature was shattered. Mankind's thinking, understanding, religious rituals, and Institutions became human-centric. The Creator was written out of the equation.

### **The First False Enlightenment**

The *Fall* of Man was the first incidence of an attempt by man to create a *man-centered or humanistic philosophy* based on the lie of the Serpent that man can evolve into gods; and that he could devise his own moral concepts of good and evil, and of right and wrong. Henceforth man tended to conclude that the divine institutions under which he lived could be remodeled by the power of his reason and his imagination to suit himself. After the *Fall*, a large portion of mankind began to worship Eve as *Idaia mater* the "Mother of Knowledge" and the "goddess of knowledge," because they claimed she gave to men the knowledge of good and evil. Under the name of *Athena* Eve was worshiped as the "goddess of wisdom" and the "inventor of arts and sciences." Reflecting on her confrontation with the Serpent perched on the Tree of Knowledge

(Gen. 3:6) Eve was also worshiped as the goddess *Rhea*, which means “the Gazer” for the Bible states that she gazed at the delicious fruit before plucking and eating it. [ ] Hislop, *The Two Babylons*, pages 304,308,309.

But behind this veneer of ancestry worship, was the worship of Lucifer who came to Eve in the guise of the Serpent. Under the form of Serpent worship, Lucifer was worshiped as the “enlightener” of mankind for they glorified him as the mighty one who gave men the forbidden knowledge God allegedly withheld from them. This was the first so-called intellectual Enlightenment in the history of civilizations. Men turned from the worship of the Creator to the worshipped of Lucifer. But instead of Enlightenment, an Age of Darkness fell upon mankind. The unity between the Creator and Nature, his creation, was broken. Nature was made autonomous, independent of God. Man’s conception of knowledge and truth was shifted from the Creation worldview to a false theory of the source of knowledge and man’s origin. This false model of origins was based on the ideology that Nature was the source of life and truth.

### **The Second False Enlightenment**

Turning from light and virtue men embraced passion and violence soon filled the earth. Genesis 6:1. After God swept that corrupt civilization from the face of the earth, the grandsons of Noah led men into a second great false Enlightenment at the Tower of Babel. Genesis 11. Men turned from the worship of Noah’s Creator-God and worshiped the sun as the source of life. Fire was held to be the representative of the sun god on Earth. Serpent worship arose side by side with fire and sun worship. Alexander Hislop wrote,

The original reason of that representation (sun worship and Serpent worship) seems to be just to have been that, as the sun was the great *enlightener* of the *physical* world, so the serpent was held to have been the great enlightener of the *spiritual*, by giving mankind the “knowledge of good and evil”... the worship of the serpent began side by side with the worship of fire and the sun. [ ] Hislop pp, 226,227.

Lucifer was worshiped under the name *Aesculapius*, “the man-instructing serpent or snake” which became the symbol of the medical arts. The medical arts were controlled by the pagan high priest of the sun and it involved the development and use of drugs to control the minds and bodies of men. It was called pharmakea and sorcery, and today it is disguised as pharmaceutical medicine. It was founded on the concept that “as the snake appears to restore its youth by shedding its skin annually, and as the sun renews life on earth every spring, both the sun and the snake were worshipped as the grand Regenerators of the souls of men.” [ ] Hislop, p 228. Since worldviews shape our philosophies and theories of knowledge, they determine how we perceive reality and our concepts of truth and fallacy. Here we have the second instance of a great “Enlightenment” of mankind. Men held that the “Enlightenment” offered by Lucifer was superior to the true “Enlightenment” God provides mankind. But was it? Man can rise no higher than their conception of their god.

If man’s ideology is false, his science, medicine, and knowledge will likewise be false. A human-centric knowledge that exalts the imagination of men, cannot exceed the wisdom of a Creator-centric knowledge. Thirty-five hundred years after the spiritual and intellectual rebellion at the Tower of Babel when the fruits of this false humanistic Enlightenment had been fully



manifested, Sir Francis Bacon, physician and scientist, summed up the baleful legacy of this false Enlightenment to mankind,

The sole cause and root of almost every defect in the sciences is this, that while we falsely admire and extol the powers of the human mind, we do not search for its true helps. . . so that the specious meditations, speculations, and theories of mankind are but a kind of insanity. . . as the present sciences are useless for discovery of effects, so the present system of logic is useless for the discovery of the sciences. The present system of logic rather assists in confirming and rendering inveterate the errors founded on vulgar notions than in searching after truth, and is, therefore, more hurtful than useful. [] Sir Francis Bacon, *Novum Organum*, Great Books of the Western World, University of Chicago, 1952, p. 107.

Bacon had no doubt where these false theories of mankind came from: the foul breadth of the serpent who seduced Eve,

[I]t was the proud knowledge of good and evil, with an intent in man to give law unto himself and to depend no more upon God's commandments, which was the form of the temptation. Bacon, *Advancement of Learning*, p3.

Although professing to be an admirer of Sir Francis Bacon, Thomas Jefferson, like his fellow philosophers of the French Enlightenment, was out of step with Bacon's Creation theory of origins and source of knowledge. The Enlightenment had embraced the false philosophy of humanism that originated with the Serpent, Lucifer, in the Garden of Eden. By embracing the false "enlightenment" Lucifer offered our first parents, and in using it as a foundation for crafting the institutions of young America Jefferson and his fellow Freemasons sowed the seeds for its eventual dissolution.

### **The Origin of Evil**

At some earlier unknown point in time Lucifer, who was created perfect, misused his freedom of choice and began to harbor jealousy and envy of the unity between the members of the Godhead. He clandestinely aspired to exalt himself and the throne of his imaginary kingdom above God. Under a rationalistic creation theory of origins, the creature can't exalt himself above his Creator much less become a creator himself. The only plausible way Lucifer could think that his scheme of self-exaltation was possible was to invent an imaginary theory of origins for the universe and angels. He imagined an eternal, self-existing material universe and attributed to it all the attributes and powers of an intelligent Creator. In short, he imagined a living, evolving, pantheistic universe. He posited that the Godhead he was envious of evolved out of this pantheistic universe just ahead of him and in time he could acquire all the powers and sovereignty claimed by the Godhead. Thus, he justified his ambition to become like God and rebelled against God's sovereignty over him.

His cunning and false philosophy deceived a third of the angels and he and they were cast out of heaven. They were not to experience the consequences of their separation from the source of Life, - self-disintegration - until all the planetary inhabitants of the worlds God had distributed in his vast universe had declared their allegiance to the Godhead. A test of loyalty was set up for

each planetary world and its inhabitants. Our earth was the only planetary world that exercised its free will to join Lucifer in his rebellion against God's sovereignty. But because Adam and Eve were *deceived* by the cunning of Lucifer, mankind was allowed the opportunity to accept God's plan for his restoration. This plan of restoration included the restoration of man's fallen nature *and* the institutions under which he was to live.

### **The Spiritual Restoration of Man and His Institutions: A Lesson for America**

The process of re-creating America runs parallel to, and is somewhat identical to the divine plan of restoring the individual after sin corrupted his nature. The concept of re-creation through the plan of salvation was one of those Institutions that came out of Eden. Unlike the other permanent Institutions, it was an emergency measure in response to man's *Fall*. Most importantly, it was designed to preserve and strengthen the other Institutions that were threatened by sin.

Re-creation is the culmination of the plan of salvation. Christ's sacrifice would have been an empty gesture if it did not have, as its object, the re-establishment of the relationship man was designed to have with his Maker throughout eternity. Remaking or remodeling man's nature makes this possible. The gift of immortality is a pledge that this renewed relationship will last forever.

Once one accepts the Biblical concept of creation, the re-creation model must shape all existing Institutions that come into existence, and not only those that we recognize as intentionally set up by God in Eden. Just imagine, if all our Institutions reflected the Creation model, the result would be a civilization and culture that most reflected the society of heavenly beings. I propose to look at the Institution of Salvation and Re-creation in light of the other Institutions that were created at Eden and in light of those Institutions set up in America between 1776 and 1787.

### **Re-Creation Pre-supposes an Original Creation**

For example, you cannot even get to the topic of re-creation unless you believe in the very first Institution: Creationism. The creation of man and the universe by an All-Powerful, Eternal, and Sovereign Creator is indispensable. Re-creation presupposes an original creation. Any other concept of origins annuls the gospel, whether it be the theory of materialistic evolution or theistic evolution. Hence, we will start with the concept of creation by a Triune, Sovereign-Creator

### **Creation by a Triune Sovereign-Creator**

#### **1. A Personal Creator**

The concept of creation must begin with a Personal Creator who is all-powerful, eternal and the author of life, and who is distinct from and is outside of his creation. This concept is what distinguishes the Biblical concept of creation from all other false concepts of origins, such as an Impersonal Materialistic Creator. In materialistic evolutionary theory, impersonal forces inherent in matter become the creator of the universe and man. But because there are impersonal elementary forces at work, man has no obligation to the forces that created him. This is the true reason for invoking this false concept of creation, it is to free man from all obligations to his Maker. It inspires rebellion without guilt. Moreover, man becomes a clog in the machinery of nature and freedom vanishes.

A related concept is a Pantheistic World Soul. In the pantheistic concept of evolution in which man is viewed as part of a divine World-Soul, man is also not created, but is an effusion of the pantheistic universe-god. Again, there is no personal Creator to which man owes allegiance. Both of these false religious concepts of man's origin now dominate American culture today. For example, using a double standard for understanding the First Amendment religious clauses, misguided men seek to eliminate Christian morality from our laws and public policy, while using these false pagan religious concepts of man's origin to shape our laws and public policy and all our existing Institutions.

## **2. Law the Condition of Life**

This personal Creator is the author of life, so his Will is law, and living within this law is the condition of life. Satan has fooled man into thinking that the law of God is arbitrary and thus tyrannical, and that man can make up his laws and rules of behavior. But man-made laws established in defiance of God's will and that reject God's moral framework, often end up in loss of freedoms and ultimately death. In America today, man has become a prisoner in this materialistic, evolving environment.

The theory of evolution is used to annul the concept of divine law. Since the essence of evolution is based on random behavior, there is no longer a concept of fixed laws governing the behavior of the universe. Thus, the Will of the Creator, which is reflected in the laws of nature, is written out of the equation.

## **3. The Trinity: A Triune God**

As difficult as this concept is to imagine a Triune God is three divine persons in one Godhead. As stated above, the Triune nature of the Godhead is inferred from the Scriptures in the phrases "let us" make man in our image (Gen. 1: 1), "baptize men in the name of the Father, Son, and Holy Spirit." (Matt. 24: 19), and John 1:1,2 in the beginning was the Word and the Word was with God, and the Word was God. The same was true in the beginning with God.

Some groups like the Deists and Unitarians, like to think of God as monolithic, consisting of only one person. But this is a grave error. The very nature of God's government is shaped by the Triune nature of the Godhead. Indeed, the very plan of salvation and re-creation is dependent upon the existence of a Triune God.

## **4. Character of a Triune Government**

The character of God's Triune government is shared authority distributed among the members of the Trinity. This concept is consistent with and presupposes a Republican form of Government. Shared authority excludes every chance of dictatorship which easily arises from the concept of a one-person Godhead. Most human governments that are built on the model of a one-person Godhead often are kingships or dictatorships.

The concept of a Triune God is fundamentally different from the idea of poly-gods of the Hindus and Greeks. A multitude of gods would present a crisis of authority in the universe. Hence, the Greek gods are always pictured as warring between themselves

## **5. Freedom in Diversity**

In the Biblical Trinity, there is one God manifested in three persons. There is a unique *unity in diversity* in the Triune Godhead: the members are equal but not identical; There is also a unique *diversity in their unity*; independent, yet in a state of freedom. This is the foundation of individual freedom.

### **6. Foundation of Love and Service**

This Triune relationship is itself built on a foundation of love and service. Each member of the Triune is necessarily self-serving to the other in a unity of love - hence we say God is love and the very nature of it.

### **7. A Triune God makes Redemption possible**

This multiple personhood made possible the death of one member of the Trinity to redeem mankind. Consider the limitations of a Monotheistic God. Since all things are sustained moment by moment by God, his momentary laying down of his life could not be accomplished and the universe remained in existence. The Triune nature of the God-head made salvation and re-creation possible.

This is why Satan's attacks on the Trinity have been so persistent in paganism and apostate Christianity. If Christ was not part of a Triune God then our salvation was not accomplished at the cross. Only the death of a member of the Triune Godhead could deliver man from the clutches of guilt and death.

### **8. Violation of Law Required the Death of the lawgiver**

The re-creation of mankind required the death of God for multiple reasons:

- It showed the universe that service, and not the grasp for power, was the basis of God's character.
- God could not overlook the violation of the laws of life or the foundations of his government of law would crumble.
- To pardon man and retain the immutability of his law required the death of the lawgiver;

### **9. Human Rights Inherent in God's Triune Relationship**

Inherent in this Triune relationship is a concept of rights manifested in the diversity of their personhood. No member of the Godhead demands the other members shed their uniqueness for the sake of unity or conformity. *This is the true basis of human rights.* Among the persons of the Trinity, there is respect for their differing personalities and functions, which does not demand the elimination of individual rights to achieve harmony or unity. This harmony is a byproduct of voluntary action based on love, justice, liberty, and virtue. There is an inherent voluntary accountability and responsibility.

### **10. Prototype for Human Government**

Now let us see how these concepts are the prototype for human governments:

1. Man, created in God's image is necessarily free. Human beings in a community can only *regulate* relationships among pre-existing unalienable rights. They cannot create new rights which are often fashioned out of the lust of the flesh or the quest for money and power.

2. Governmental authority in nations must be shared just as it is in the Trinity and points to a Republican form of government as the best form of government. The Triune concept was replicated in Adam and Eve becoming one flesh in marriage. They were equal and shared a unified government over the human race.

3. God never made provision for dictatorships or kingships - man created both against God's advice.

4. Kingships and dictatorships are misrepresentations of God's government and are anti-Christian inventions.

5. Human governments must recognize God's superior authority and conform its laws to God's higher law. When it does this it fulfills the true role of human government - to serve, to protect, and to inspire, and not to rule.

### **11. The Role of Law**

The role of law is to recognize God-given rights and not to obliterate them. Since human Rights are based on the nature of the created being who is built in God's image only God can create a right. In this context, the law can create licenses and privileges, but these must not diminish or substitute for God-given rights. The Supreme Court has weighed in on the issue of the right to same-sex marriage. Since God defined marriage in Eden as one man and one woman, human laws can only reflect this right. Governments cannot create a new right that redefines marriage. The law can, in defiance of God's institution of marriage, recognize and sanction same-sex relationships but it cannot define them as "marriage." Civil union may be an appropriate term.

The role of law is to regulate human relationships to avoid clashes between people asserting their rights to the disadvantage of others. For example, a woman's right to privacy cannot trump a baby's right to life. Only a correct moral framework can set the right values to resolve competing rights and harmonize these rights.

The role of law is not to make man good. Man cannot by law re-create his fallen nature. Man can be re-created into God's image only through the redemptive grace of Christ and the indwelling power of the Holy Spirit. The goal of Socialism and Communism as well as the Papal theology is to make man good through works of merit. These are all manmade religious concepts that compete with God's plan of recreation it is worth expanding on this concept.

### **12. Institution of Salvation and Re-creation**

Salvation by grace and not by merit presupposes a *total Fall*. When Adam and Eve transferred their loyalty from God to human nature became spiritually corrupt. Were it not for the promise in Genesis 3:15 that God would put enmity between fallen man and Satan, men would have no ability to resist evil or live virtuous lives. Only the Creator can restore his image in man. But he does so with man's consent and cooperation. We must overcome the same way Christ did - by faith and the power of God to avoid sin. Before Thomas Aquinas (1225-1274) Papal theology taught that though man's nature fell but his "will" did not fall, so he was capable of doing works of merit that could complement the grace of Christ. In one area of salvation man was autonomous. Francis Shaffer wrote,

In the Roman Catholic position, there was a divided work of salvation – Christ died for our salvation, but man had to merit the merit of Christ. Thus there was a humanistic element involved. Schaffer, *Escape from Reason*, p. 20.

This incipient humanism influenced Papal institutions and the prevailing secular philosophy. With the coming of Aquinas scope of man's autonomy was expanded. Francis Schaeffer wrote,

In Aquinas's view, the "will" of man was fallen, but the intellect was not. From this incomplete view of the biblical Fall flowed all the subsequent difficulties. Man's intellect became autonomous. In one real man was now independent, autonomous. Schaffer, p. 11.

Schaffer went on to describe the impact of this expanded humanistic philosophy. It made nature autonomous of God and thereby encouraged, if not developed natural theology and philosophy,

Natural theology is a theology that could be pursued independently from the Scriptures... Philosophy also became free and was separated from revelation. Therefore philosophy began to take wings, as it were, and fly off wherever it wished, without relationship to the Scriptures... Aquinas had opened the way to an autonomous Humanism, an autonomous philosophy, and once the movement gained momentum, there was soon a flood ... The vital principle to notice is that, as nature was made autonomous, nature began to 'eat up' grace. Through the Renaissance, from the time of Dante to Michelangelo, nature became gradually more totally autonomous. It was set free from God as the humanistic philosophers began to operate even more freely. By the time the Renaissance reached its climax, nature had eaten up grace ... The point to be stressed is that, when nature is made autonomous, it is destructive. [] Schaffer, *Escape from Reason*, p. 11,12, 13, 17.

The French Enlightenment of the eighteenth century was the heir to Renaissance thought and it took it to even more extreme lengths – banishing God and his influence from the Institutions of man. Thomas Jefferson and the radical masons was influenced by this development in the Enlightenment. It is profitable to cite Merrill Peterson on this point,

Taking his moral and political directives from the modern philosophy of the Enlightenment, Jefferson felt no need to maintain the centrality of religion in human affairs. Indeed, *it was one of the missions of the Enlightenment to retire God to the wings and place man at the center of the stage*. Destiny was no longer controlled by Providence but by Nature. Man was *inherently good*, seeking his own happiness through the happiness of others, and with the progress of knowledge, Nature would answer all his purposes.

If Peterson's estimation of the extent to which the Enlightenment's Humanism infected Jefferson has any credence, we can now measure the depth to which his legacy influenced the Institutions that were created in the new Republic. It must be stressed that not all the Founding Fathers such as George Washington who identified with the British and Christianized form of Freemasonry were caught up in the anti-god form of the French Grand Orient Freemasonry. What we do find is the radical French Freemasonry infiltrating the American and Protestant expressions of

Freemasonry. At any rate within 50 years, the Enlightenment philosophy was triumphant in America's intellectual elite and severely began to erode our Institutions. It is from the ungodly influence of Enlightenment though that we must reclaim America's Institution.

We saw earlier that there was a conflict in worldviews attending the formation of our Republic. The Reformation attacked this atheistic Humanism in philosophy and it influenced John Adams and other founding fathers. Francis Schaffer also summed up the Reformation's answer to the autonomous humanism undermining man's culture and Institutions,

What was the Reformation's answer? It said the root of the trouble sprang from the old and growing Humanism in the Roman Catholic Church, and the incomplete Fall in Aquinas' theology which set loose an autonomous man. The Reformation accepted the biblical picture of a total Fall. The whole man had been made by God, but now the whole man is fallen, including his intellect and will. In contrast to Aquinas, only God was autonomous. [] Schaeffer, *Escape from Reason*, p. 19

We can now more fully understand the extent to which America's Institutions must be reclaimed from the atheistic Humanism that has transformed its Institutions. To reclaim and restore America requires a paradigm shift in our thinking. We must abandon the evolutionary theory of the origin of men and nature and re-embrace the Creation worldview

## **The Intellectual Restoration of America and its Institutions**

### **1. Truth and Knowledge**

The recovery of truth is part of the work of the remnant of patriotic Americans. What we regard as knowledge and how we discover truth and knowledge are determined by our worldviews. There are two competing world views today:

- Creationism, and
- Evolution.

These determine the quality of our knowledge and the shape and function of our institutions. Today we have largely entered into a New Dark Age in our thinking. Regardless of how educated we are, we tend to hold fable in place of truth, and we cannot, or do not bother, to tell the difference. This reverence of authority as the source of knowledge and truth has enslaved us and made us brutish in our thinking. It was the same problem Sir Francis Bacon faced when his society went from a post-papal Dark Age to the humanist Enlightenment that ushered in our present New Dark Age. Bacon diagnosed the problem as an undue reverence to fallacious authority,

Again, the reverence for antiquity, the authority of men who have been esteemed great in philosophy, and general unanimity, have retarded men from advancing in science and almost enchanted them. Bacon, *Novum Organum*, p, 121.

We believe in evolution because authorities say it occurred, even though they have not produced convincing evidence it took place. It is insane to think that *nothing* created *everything* or that private property is the source of evil, and if we only confiscate people's property we can create a

utopia of peace and harmony on earth. Yet this is what the self-appointed elites in and out of government think. This is the false religious end towards which our laws are now directed.

## 2. Worldviews and Science

Worldviews matter because they determine the quality of our Science and Medicine. During the Covid era, we were inundated with appeals to follow the science. Yes, we must do that, but whose? If our science is corrupted by a false worldview our medicine will be false. In 1930 B.G. Wilkinson wrote,

Ninety percent or more of our universities and colleges in America teach a false religion as well as a false science and a false philosophy. False science teaches the origin of the universe by organic development without God and calls it evolution. German philosophy [in the nineteenth century] taught the development of humanity through the self-evolution of the absolute spirit. The outstanding advocates of this latter philosophy, Schelling and Hegel were admitted pantheists... One definition of pantheism is the belief that "the totality of the universe is God." God is in the grass, the trees, the stones, earth, man, and in all. Pantheism confounds God with matter. Gnosticism is essentially pantheistic.... Both Gnosticism and Pantheism are at war with the first verse of the Bible, which reads, "In the beginning, God created the heaven and the earth." This verse places God before matter, makes Him the Creator of matter, and hence apart and distinguished from the material universe. [] B.G. Wilkinson, *Our Authorized Bible Vindicated*, Takoma Park, D.C., 1930, pp. 150,151.

Nature, operating under the divine laws of its Creator, is both God's physician and pharmacy sin-weakened human beings. These are fighting words for modern science and the pharmaceutical industry. They are at war with God and with his creation - Nature - that reflects his image. This hatred has given rise to a conflict in worldviews and hence a conflict between Rationalistic science and Empirical science. Sir Francis Bacon, the Father of Modern Science said that Empirical and true science is based on the concept that a personal God who created Nature, imprinted his laws on the fabric of Nature which we can investigate and discover. Knowledge of these divine laws provides the facts of nature by which we judge our theories of how the universe operates. In empirical science facts trump theory. New facts must always become the benchmark for discovering truth and guiding the development of science; hence science and all the disciplines dependent upon it can never be reduced to a consensus. Consensus is a restraint on investigation and becomes the death knell for true Empirical science.

On the other hand, Rationalistic Science is based on a pantheistic worldview in which nature is part of an evolving living universe and has no fixed absolutes. Hence truth is relative. What is considered truth in Rationalistic science is *any belief* that is consistent with the pantheistic worldview. Facts are *dispensable* if they contradict their worldview. Facts can never convince rationalists that their theories are wrong and do not accurately describe reality, for they know that once they admit to irreducible facts their pantheistic worldview implodes. Empirical science and medicine are therefore irreconcilable with Rationalistic science and medicine. The first leads to life, health, and freedom. The second leads to false theories, impairment of health, and bondage. For these reasons and more, the government must never be put in charge of either science or medicine. If the government and its agencies are *captured* by a false pantheistic and rationalistic science and medicine, it can inflict immense harm on its citizens - as has been witnessed in recent times. Moreover, our Constitution does not give the government jurisdiction over science and medicine. It is a usurped power that must be clawed back.



### **3. Worldviews and Freedom**

A false humanistic worldview that allows men to create their very own concepts of what is right and wrong has also been weaponized against us by our courts. For example have been deceived by neo-pagan judges and politicians into thinking that the First Amendment, which was designed to protect the Christian moral values that shaped our nation in 1776 and 1787, must be used to gut our society and Institutions of all Christian influences. While behind the scenes they reconstruct society along pagan, and human-centric religious lines. All we have gained is an increase of wickedness and raw evil, the debasement and demoralization of society, and the loss of true freedom.

We deceive ourselves into thinking that a license to do as we please is freedom. The mantra of paganism is, if it feels good, do it, even if it destroys you in the end; if it tastes good eat it, even if it slowly poisons you. And we wonder why epidemics of disease are sweeping over society like a tsunami. We are so conditioned to believe the experts that we have become afraid to reason or draw conclusions from facts. We have no confidence in ourselves to acquire knowledge. We look to experts in every field. We have entered into a New Dark Age intellectually, that Bacon once conquered by establishing the principle that facts must trump all theories and hypotheses.

### **4. True Knowledge is Possible**

Today, we are guided by false theories of knowledge. All of this has occurred because we have abandoned the Biblical model of acquiring truth from inspiration and God's created nature.

#### **a. Image of God: God put Knowledge in Nature**

In the Biblical model, God made man in his image with the ability to think, to image, to create, and to use our reason to acquire knowledge. When we investigate nature, we discover God's thoughts which he has placed in the design and function of nature. The Apostle Paul wrote in Romans Chapter 1,

**19** Because that which may be known of God is manifest in them; for God hath shewed it unto them.

**20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse

Sir Francis Bacon also emphasized that true knowledge is accessible to all from contemplation of Scripture and Nature. He contended that when Christ rebuked the errors of the Pharisees by stating "You err, not knowing the Scriptures nor the power of God" he was pointing them to the two books of knowledge, Scripture and nature,

[Christ] laid before us two books or volumes to study, if we will be secured from error; first the Scriptures, revealing the will of God, and then the creatures [Nature] expressing his power; whereof the latter is a key unto the former: not only opening our understanding to conceive the true sense of the Scriptures, by the general notions of reason and rules of speech; but chiefly opening our belief in drawing us into a due meditation of the omnipotency of God, which is chiefly signed and engraved upon his works. Bacon, *Advancement of Learning*, p. 20.

In *Novum Organum* Bacon restated that God has imprinted on, and defined in matter truth, and what we discover and define as laws of nature. Thus, we are able, he asserted to distinguish between “the idols of the human mind and the ideas of the divine mind. The former are merely arbitrary abstractions; the latter the true marks of the Creator on his creatures [Nature] by true and exquisite touches.” [ ] Bacon, *Novum Organum*, p. 133.

Bacon resolved the conflict between reason and faith which was hotly debated in the seventeenth and eighteenth centuries by placing faith-based knowledge above human speculation, falsely called logic and science. Nature is not autonomous and cannot be understood without referencing its Creator. Hence, human Institutions must be modeled upon the divine blueprint and not shaped by humanistic speculations. Despite his adoration of Bacon, Jefferson failed to follow his lead and embraced instead the humanism of the false French Enlightenment.

#### **b. Man is Accountable for Imparted Divine Knowledge**

Because God has placed knowledge and truth in both nature and his revelation in Scripture, which man can gain access to, he will be held accountable for what he did with this knowledge. Man was made in the image of God and was given the freedom of choice, he therefore stands guilty before God when he makes a real choice to violate the knowledge imparted to him by the divine revelation of God in Scripture and nature. The full context of Romans 1:19,21 reveals that God will act in judgment on those who turn their backs upon truth and embrace false theories of reality,

**18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

**19** Because that which may be known of God is manifest in them; for God hath shewed it unto them.

**20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

**21** Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**22** Professing themselves to be wise, they became fools...

America is now under the judgment of God because when she knew Him, even giving lip service to his Providence in her laws and Constitution, she turned away from Him and embraced the idols of man-made ideologies. Embracing the “vanity of her imaginations,” America’s “foolish heart was darkened.” Moreover, we are without excuse, for God has told us how to access truth from Scripture and nature.

#### **c. How to Access this knowledge**

Isaiah 28: 8, 9, and 26 tells us that we must gather all of the facts on a given topic and reason from these facts to arrive at knowledge. In spiritual matters, the facts of Scripture are the benchmark by which all doctrines are validated. The facts of Scripture and not tradition or opinion must guide us. If any fact, no matter how small, contradicts our doctrine we must

reevaluate our doctrine, not abandon or neglect the facts of Scripture. Failure to do this is why we have over thirty-four thousand different Christian denominations.

In physical sciences, we must gather all the facts of nature and reason therefrom to arrive at true knowledge. If any fact, no matter how small, contradicts our theory, we must alter our theory and not abandon the fact. This is how Faraday, Maxwell, Einstein, and Marx Plank, discovered the limitations of Newtonian physics and ushered us into a new age of physics. For almost two centuries men observed some small discrepancies between Newtonian impact-force physics and electromagnetic phenomena. But they disregarded these discrepancies as statistically irrelevant or too insignificant to bother with. Newtonian physics was so successful in interpreting the universe that it became the new norm by which everything was measured. A stubborn adherence to Newton's tentative theories replaced the facts of nature as the criterion for evaluating theories.

The so-called "Enlightened" scientists such as Jacques Rousseau and Atheistic philosophers of the French Enlightenment, abandoned the very process by which Newton achieved success. Following Sir Francis Bacon, Newton believed that fact must override theory. Instead, men used theories to trump facts. In so doing they reverted to Dark Age thinking. Men like Einstein said there are no small or insignificant facts; they only appear so because of our ignorance of reality. We could have experienced the technological age two or three centuries before it was ushered in, but for the Dark Age thinking of the experts.

### **5. Living in a New Dark Age**

Today this Dark-Age thinking of the experts is equally true in all departments of knowledge, particularly so in political science; but also true in legal theory, in chronic disease medicine, in child guidance theories, in our schools, and in environmental science. No profession is exempt. The key thought here is that God placed knowledge in nature and this knowledge is progressively revealed as we investigate the facts of nature. At no point can we say "We have arrived," or that "we have arrived at a consensus in science" and stop using new facts to refine our thinking. Knowledge is progressive. We will do this process throughout eternity to arrive at a deeper understanding of the mysteries hidden by God in nature.

### **7. Pythagoras and False Theories of Knowledge**

Let us briefly examine the origin of false theories of knowledge. Pythagoras and Plato contradicted this Biblical model by teaching *matter* is evil and that evil is not a result of man's deliberate choice to disobey the will of God. The philosophers who we hold in misguided reverence taught us that we are victims of an evil environment. They took this further and argued that because matter was the source of evil, evil matter could not provide true knowledge. Matter and nature only vaguely pointed to vague, incomplete knowledge. Instead, men arrived at true knowledge by the power of the intellect and not by the facts of nature. Theory was made to be more important than fact.

When Plato popularized the concept that matter was evil, it destroyed ancient science and plunged men into a Dark Age that was perpetuated by the Papal Church Empire. Men did not come out of this superstitious age until the Reformation. The Reformers destroyed the Dark Ages by resurrecting the Biblical model for searching for truth: The facts of Scripture and nature trump theory. Scientists, re-adopting the Creation model or origins, took this concept up and ran

with it. They tested every theory against the benchmark of the facts of nature. At one stroke this new theory of knowledge created the modern scientific era. The great majority of the laws of chemistry and physics were discovered in the century after Bacon. Today we are fast abandoning true science in proportion to our abandonment of the creation model in our thinking.

Political theorists like John Locke applied the concept that the facts are the arbiters of truth and he reshaped constitutional law and legal theory. Our Founding Fathers applied this same reasoning to the Constitution. Just as the facts of Scripture and not ideology correctly interpret Scripture, so the facts, the language of the Constitution, and not false ideologies must interpret the Constitution. The Constitution in political matters is the final authority and not the opinion of judges. Today ideology is used to make the Constitution say whatever the judges and politicians want it to say. The only remedy for our political crisis today is a new Reformation that will reintroduce the Biblical model for acquiring truth and knowledge. Everything else is a band-aid and only addresses the symptoms, not the causes, of our moral and economic collapse.

### **8. Suppressing Symptoms: Losing the Battle for Life and Health**

In this age of plandemics and bioweapons, Health Reform is the key to an effective ministry of the physical and spiritual healing of America. As we show people how to avoid disease and recover from disease it opens doors for the pure gospel message that will transform us and America. It gives them confidence that because what we say in the area of health is true, then what we say in the area of doctrine and Constitutional reform may also be true. Moreover, obedience to the Creator's health laws will lead the people to obey all of his commandments. Thus, the moral fabric of society can be restored.

When we teach the sick and injured to bring their lives into conformity with God's laws of health and not remain contented with seeking quick fixes for the systems of disease while continuing to transgress the laws of their being, they will transfer this lesson to the moral sphere. They will see that God is equally not interested in quick fixes for the symptoms of sin, but is interested in the transformation of the heart back into the image of God.

We must make a distinction between sin and the act of sinning. Sin occurs long before the act is seen. It is a mental choice to disobey God's will. The act is just a symptom of sin. When a man shoots another we cannot blame the gun. It is sin in the heart of man that led him to pull the trigger without justification. During the Dark Ages, the papacy built up a vast bureaucracy to suppress the symptoms of sin while leaving the cause of sin untouched. Focus on the symptoms of sin is a great deception that will prevent people from allowing God to enter their lives and re-create his image in them fully. Only God's power can expunge sin from the soul.

As in the religious sphere, modern medicine has also built up a vast bureaucracy and therapeutics for suppressing the symptoms of disease while leaving the cause of disease untouched. This is intentional. Disease care has become a lucrative business. A patient cured is a customer lost. The concept that modern medicine is driven by a quest for profits is nothing new. As far back as 1335, Francesco Petrararch, the Father of Renaissance thought made this charge. In his book, *Invectives Against a Physician*, Petrarch wrote,

Your medicine has money as its goal, is subordinate to it, and exists for its sake. Draw the conclusion, O dialectician: Therefore, medicine is the servant of money. [] Hannah Marcus,

Forbidden Knowledge: Medicine, Science, and Censorship, University of Chicago Press, 2020, p. 10.

Modern Pharmaceutical medicine has ratcheted up by several notches, their drive for profits. In league with the global elite and their puppet governments, they made the death of patients a money mill. During the Covid era they transformed the hospitals into killing fields by introducing hospital protocols that maximized the death of patients in exchange for government money. But there was another motive in play, by increasing the death toll in 2020 they were preparing a traumatized public to accept an even greater killing tool in 2021 - the Covid-19 vaccines, through which the pharmaceutical industry reaped billions of dollars.

Modern medicine, and Pharmaceutical medicine in particular, is based on a flawed theory of disease: That the germ is the cause of the disease and its symptoms. They then set about to eliminate the germ and the symptoms of the disease by carefully calibrating poisons. They have it backward. The disease causes the germ to manifest. Disease, is the malfunction of the delicate biological machinery, because of malnutrition, intemperance, environmental poison, drug poisons, etc., that occurs long before the symptoms appear. When you remove the causes of disease the symptoms disappear.

In the political arena, we also focus on the symptoms of sin. As in the example above, we see the gun as evil and not the heart of the criminal. We do this because, in the evolutionary and socialist model, the person is presumed to be good, while his environment leads him to do evil. Thus, the focus is on the environment and not man's evil heart. The modern state has built up a vast bureaucracy of politically correct policies to save man from the consequences of his actions while discouraging every attempt to encourage the spiritual rejuvenation of mankind.

### Summary

The ideological cure for America's illness (and indeed, the world's) is found in the First Angel's message of Revelation 14:6,7. It is an appeal for modern man to return to the Creationist worldview,

**6** And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

**7** Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: *and worship him that made heaven, and earth, and the sea, and the fountains of waters*

The ministry of the gospel is designed to lead man back to his Creator. It is only by obedience to His laws we can restore the Institutions He made to govern human society. When the humanists asserted their autonomy from God and made Nature autonomous they not only destroyed the *unity* between God and Nature but deprived themselves of the means of maintaining free Institutions. Both the inspired revelation and Nature provide divine principles for the construction of free Institutions. The most prolific female writer in America wrote,

Since the book of nature and the book of revelation bear the impress of the same master mind, they cannot but speak in harmony. By different methods, and un different languages, they witness

to the same great truths. Science is ever discovering new wonders; but she brings from nothing that, rightly understood, conflicts with divine revelation. The book of nature and the written word shed light upon each other. They make us acquainted with God by teaching us something of the laws through which He works. Ellen White, *Education*, p.128.

Christ set the example for us,

Christ loved to gather the people about Him under the blue heavens, on some grassy hillside, or on the beach beside the lake. Here, surrounded by the works of His own creation, He could turn their thoughts from the artificial to the natural. In the growth and development of nature were revealed the principles of His kingdom. As men should lift their eyes to the hills of God and behold the wonderful works of His hand, they could learn precious lessons of divine truth. Ellen White, *Counsel on Health*, p. 162

We cannot improve on God. America must turn back to the Creator-God before she can reclaim and restore her Institution of Freedom given to our first parents in Eden.